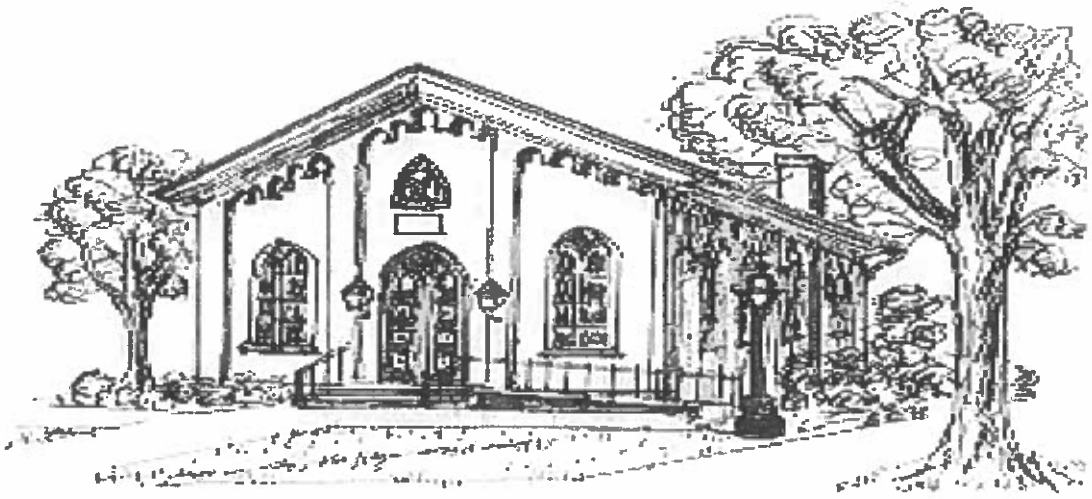
LATROBE PRESBYTERIAN CHURCH

Summer Worship Services



UNITY CHAPEL
9:30 AM

LOVING CHRIST, WELCOMING ALL

NINTH SUNDAY AFTER PENTECOST

Unity Chapel July 26, 2026 9:30 am

GATHERING

Prayer Request Cards *(blue) are inside the Pew Card Holder. The ushers will collect the request cards before the Prelude. The* ***bold print*** *invites the people to read aloud and/or sing. An asterisk* ******* *invites the people to stand. Please sign the register in the pew pads.*

GREETING AND ANNOUNCEMENTS — Rev. Derek Campbell

The grace of the Lord Jesus Christ be with you all. *2 Thess. 3:18*

And also with you.

PRELUDE — Christ Be With Me! — Arr. by C. Deis

Patti Flowers Jacobina, Soloist

SENTENCE OF SCRIPTURE — Nancy McKinnon, Lector

PRAYER FOR THE DAY

.....one God, now and forever. **Amen.**

***HYMN 409 God Is Here!**

*PRAYER OF CONFESSION

Eternal God, our judge and redeemer, we confess that we have tried to hide from you, for we have done wrong. We have lived for ourselves, and apart from you. We have turned from our neighbors, and refused to bear the burdens of others. We have ignored the pain of the world, and passed by the hungry, the poor and the oppressed. In your great mercy forgive our sins and free us from selfishness, that we may choose your will and obey your commandments; through Jesus Christ our Savior.

PRIVATE TIME OF CONFESSION

*ASSURANCE OF PARDON

***GLORY TO THE FATHER – HYMNAL 581**

409 God Is Here!

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

TEXT: Fred Pratt Green, 1979; rev. 1988
MUSIC: Cyril Vincent Taylor, 1941
Text © 1979 Hope Publishing Company
Music © 1942, ren. 1970 Hope Publishing Company

ABBOT'S LEIGH
8.7.8.7.D

Here, as in the world a - round us, all our
Here in hon - es - ty of preach - ing, here in
Here the ser - vants of the Ser - vant seek in
Here, in this day's ded - i - ca - tion, all we
var - ied skills and arts wait the com - ing
si - lence, as in speech, here, in new - ness
wor - ship to ex - plore what it means in
have to give, re - ceive: we, who can - not
of the Spir - it in - to o - pen minds and hearts.
and re - new - al, God the Spir - it comes to each.
dai - ly liv - ing to be - lieve and to a - dore.
live with - out you, we a - dore you! We be - lieve!

*THE PEACE

The peace of our Lord Jesus Christ be with you all.

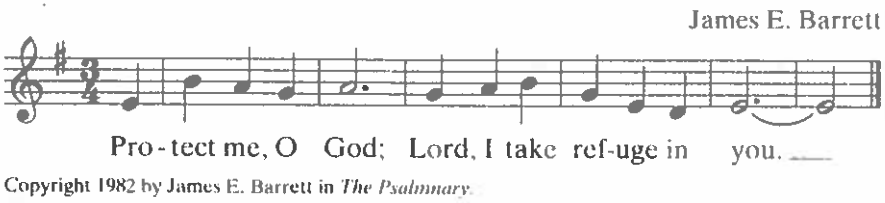
And also with you. *(Greet one another with the words, "**Peace be with you.**")*

CHILDREN'S TIME

WORD

PRAYER FOR ILLUMINATION

PSALM READING Psalm 16 Lector



Copyright 1982 by James E. Barrett in *The Psalmnary*

GOSPEL READING John 2:1-12

The Gospel of the Lord.

Praise to you, O Christ.

SERMON Rev. Derek Campbell

RESPONSE TO THE WORD

***HYMN 504 We Come as Guests Invited**

***APOSTLES' CREED** *(Traditional-page 35 before Hymn #1)*

I believe in God, the Father almighty, maker of heaven and earth and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge

504 We Come as Guests Invited

Without attempting to unravel the mystery of Christ's presence in the bread and wine, the central stanza of this text affirms that we are nourished by faith rather than by understanding. This hopeful text is reinforced by a gentle 16th-century tune created for a secular text.

TEXT: Timothy Dudley-Smith, 1975
MUSIC: Johann Steurlein, 1575
Text © 1984 Hope Publishing Company

WIE LIEBLICH IST DER MAIEN
7.6.7.6.D

the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

OFFERTORY — Lord, I Stretch My Hands to You — J. Althouse
Patti Flowers Jacobina, Soloist

***DOXOLOGY-606**

EUCHARIST

*INVITATION TO THE LORD'S SUPPER

*PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

***HOLY, HOLY, HOLY LORD - HYMNAL 565** *(Please be seated)*

MEMORIAL ACCLAMATION - HYMNAL 566

Christ has died. Christ is risen. Christ will come again.

PRAYERS OF THE PEOPLE

Lord, in your mercy. **Hear our prayer.** — Sandy Wano

.....and so with the confidence of the children of God, let us pray:

LORD'S PRAYER

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

AMEN - HYMNAL 568

COMMUNION OF THE PEOPLE

....the gifts of God for the people of God.
Thanks be to God.

MUSIC DURING COMMUNION

PRAYER AFTER COMMUNION **Hymn 523** Refrain Congregation

SENDING

***HYMN 634 To God Be the Glory**
*CHARGE AND BLESSING
***CONGREGATIONAL RESPONSE – HYMNAL 568**
POSTLUDE

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Name / Title	Extension	Email Address
Rev. Derek Campbell – *Pastor*	12	pastorderek@latrobepc.org
Michael S. Long – *Director of Music*	15	music@latrobepc.org
Ann Frye – *Financial Secretary*	13	financialsecretary@latrobepc.org
Arlene Jones – *Church Secretary*	10	office@latrobepc.org
Dina Crystaloski	16	
Connie Slivko	16	

The **flowers** this morning are in loving **memory** of
Mr. and Mrs. Chester R. Gettemy,
Mr. and Mrs. Paul R. Borneman
J. Thomas and Elizabeth Gettemy Okonak

GREETERS this morning are:
David Auman, Elder and **Eric Mills, Deacon**

USHERS serving you this morning are members of **Team V:**
Deborah Irwin-Captain, Diana Kreiling
and Pat Speedy

634 To God Be the Glory

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

TEXT: Fanny Jane Crosby, 1875
MUSIC: William Howard Doane, 1875

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TO GOD BE THE GLORY
11.11.11.11 with refrain

Refrain

Praise the Lord, praise the Lord; let the earth hear his voice!
Praise the Lord, praise the Lord; let the peo - ple re - joice!
O come to the Fa - ther through Je - sus the Son,
and give him the glo - ry: great things he has done!

ANNOUNCEMENTS

Leading us in the **Prayers of the People** today is one of our Deacons. The prayers of the people is where holy worship and our needy world come together. All of today's cash offering not in envelopes will support the Deacon's Ministry among us and the community. Checks made at any time to the church with the memo "Deacons" also support the Deacon's Special Services Fund.

If you would like to sponsor **pulpit flowers** in memory of or honor of someone or some special event, please contact the Office to ensure the day you want is available.

Hello, **WOVEN** friends! Please join us on **Tuesday, July 28th at 7:00 PM** for our regular time of fellowship and Bible study—with cupcakes and a little extra celebration thrown in. Susan Mough will be leading us in a study about Celebrations of the Bible. We can't wait to see you!

This summer, LPC has signed up to support our own **Emily Sweeney** while she is serving as a **Counselor at Pine Springs Camp**! Please send her encouraging cards and small care packages. You can send them to:

Emily Sweeney
c/o Pine Springs Camp
PO Box 186
Jennerstown, PA 15547

WEEKLY MEETINGS AND EVENTS

Monday thru Friday 7/27 – 7/31

..... Pine Springs Day Camp

Tuesday 7/28

7:00 pm ..... AlAnon

Sunday 8/2

9:30 am ..... Worship – Unity Chapel

LATROBE
PRESBYTERIAN
CHURCH

LATROBE PRESBYTERIAN CHURCH MISSION STATEMENT

Latrobe Presbyterian Church exists to love Christ and welcome all into relationship with God and one another. Grounded in our rich heritage and historical roots in this place, we come together in liturgical music and worship to gather as the family of God, be shaped by the word of God, respond to the call of God, and be sent to shine the light of God to all people in our neighborhood and throughout the world. By grace we extend forgiveness, seek the hurting, and reflect God's compassionate care.

For on-line giving, to the General Fund **only**, open smart phone camera, hold over symbol, follow prompts.