Latrobe Presbyterian Church

428 Main Street
Latrobe, PA 15650
724-537-3631 latrobepc.org

Loving Christ, Welcoming All

NINETEENTH SUNDAY AFTER PENTECOST

October 19, 2025 — 11:00 am - Main St.

GATHERING

Prayer Request Cards *(blue) are inside the Pew Card Holder. The ushers will collect the request cards before the Prelude. The* ***bold print*** *invites the people to read aloud and/or sing. An asterisk* * *invites the people to stand. Please sign the register in the pew pads.*

GREETING AND ANNOUNCEMENTS — Rev. Lee McDermott

The grace of the Lord Jesus Christ be with you all. *2 Thess. 3:18*

And also with you.

PRELUDE — Preambule — L. Vierne

CALL TO WORSHIP — Lector, Nancy Auman

We are a community of the blessed,

Gathered to worship and to hear God's Word.

We rejoice in all that God has revealed to us as we ponder God's Word all day long.

With humble hearts we ask to hear you speak and with hearts filled with love that we may serve you.

A heart of faith that we may abide in you,

Christ is alive, and goes before us to show and share what love can do.

Your directions never lead us astray. With your instruction, we understand the true meaning of life.

We come, God, seeking your presence in our lives.

Direct our lives in the way you would have us go, Lord.

Let us worship God this day with pure hearts and rejoicing in the Word God shares with us today.

PRAYER FOR THE DAY

....one God, now and forever. **Amen.**

***HYMN 645 Sing Praise to God Who Reigns Above**

*CORPORATE PRAYER OF CONFESSION

We have tasted your goodness, O God, in Christ our Savior. In His name we come asking forgiveness. You know well what we fear and what we question, what we long for and from whom we turn away. Your Word,

O God, is living and active, a powerful means by which you speak to us. Give us ears to hear what you are saying, rather than hearing only what we want to hear. And even when we become deaf to your Word you have never stopped listening for us. We ask to be made whole and to find your everlasting forgiveness. Amen.

PRIVATE TIME OF CONFESSION

*ASSURANCE OF PARDON Lector

My friends, listen to this good news: God is always present to us, even when we are not present to God.

And the love of God never lets us go, even in the times when we are wounded beyond words and let go of God.

The God who loves us hears our prayers, forgives our shortcomings and urges us always to follow in the footsteps of his beloved Son.

Rejoice! The Kingdom of God has come near to us!

In Jesus Christ we are forgiven and freed to live anew!

By the grace of Jesus Christ, we are made whole. Thanks be to God! Amen

***GLORY TO THE FATHER – HYMNAL 581**

*THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you. *(Greet one another with the words, "**Peace be with you.**")*

CHILDREN'S TIME

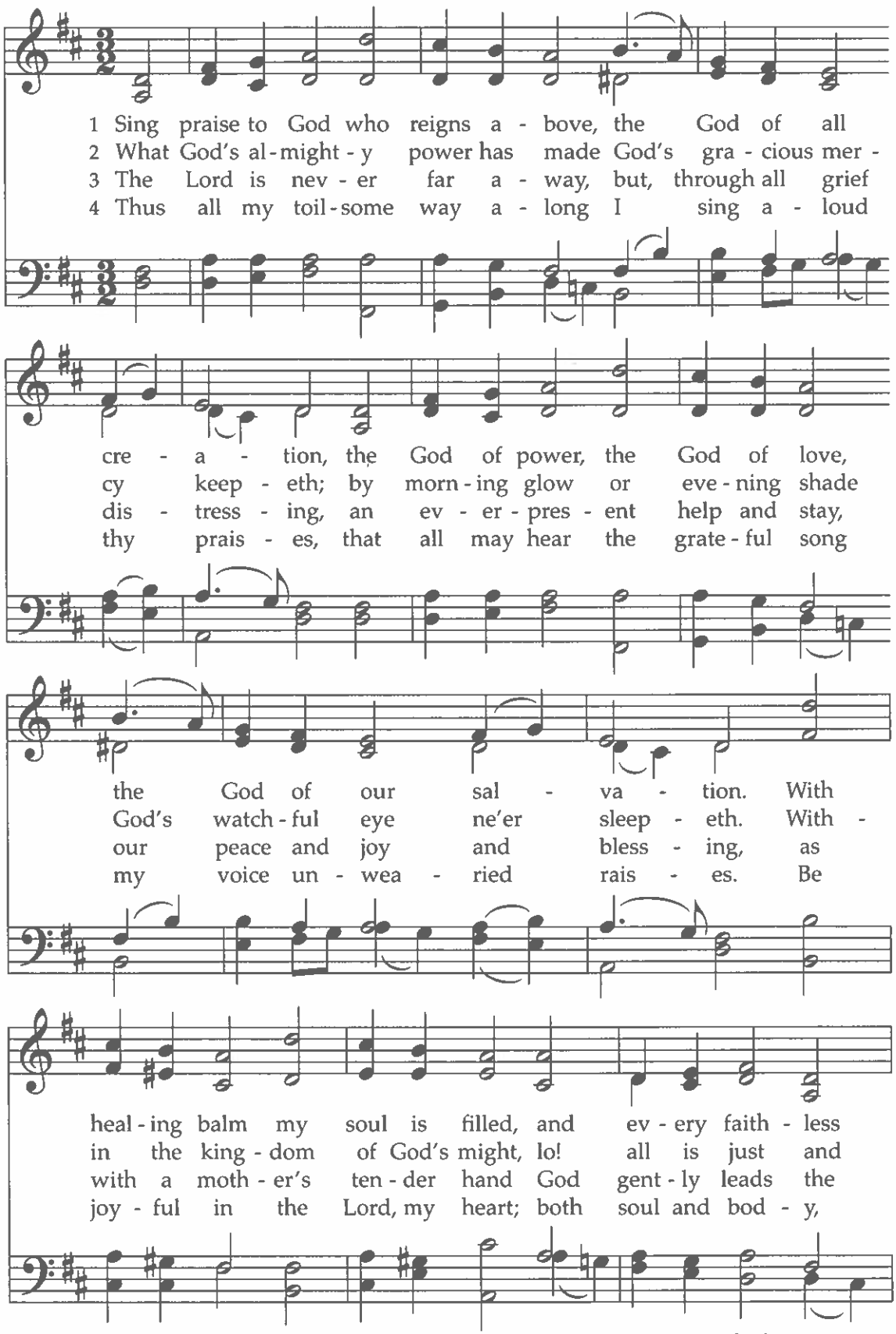
WORD

PRAYER FOR ILLUMINATION

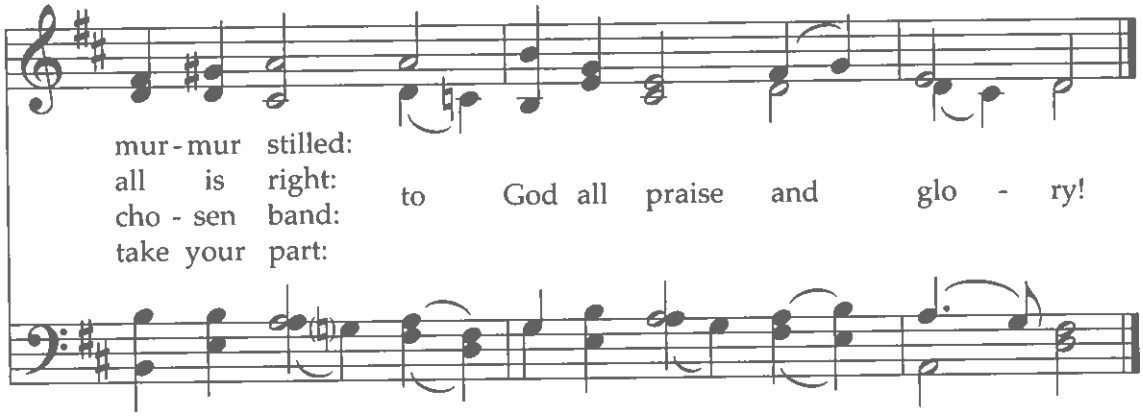
OLD TESTAMENT Jeremiah 31:27-34 Lector

The Word of the Lord

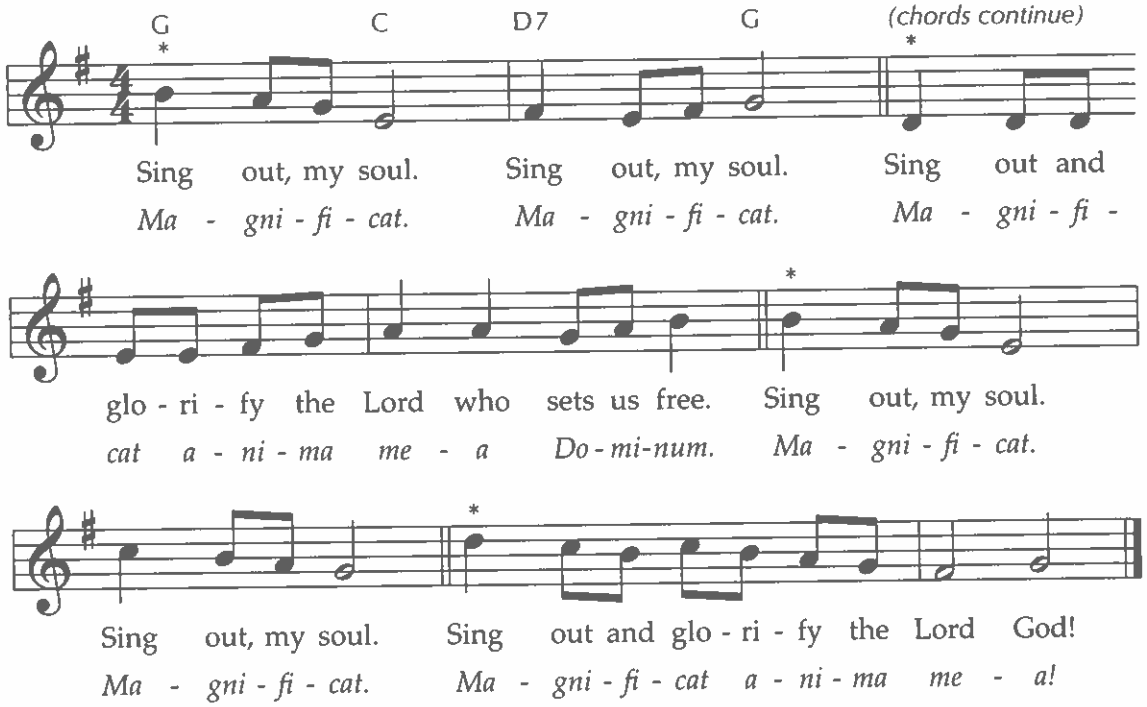
Thanks be to God

645 Sing Praise to God Who Reigns Above

The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.

TEXT: Johann Jacob Schütz, 1675; trans. Frances Elizabeth Cox, 1864, alt.
MUSIC: Bohemian Brethren's *Kirchengesang*, 1566; harm. Maurice F. Bell, 1906, alt.

MIT FREUDEN ZART
8.7.8.7.8.8.7

Sing Out, My Soul 646

Magnificat



*May be sung as a canon.

This canonic chant from the Taizé Community is based on the opening phrase of Mary's song when she visited her relative Elizabeth, mother of John the Baptist (Luke 1:39–56). Both Eastern and Western churches have used the full text for many centuries as part of daily prayers.

TEXT: Taizé Community, 1978
MUSIC: Jacques Berthier, 1978
Text and Music © 1979 Les Presses de Taizé (admin. GIA Publications, Inc.)

MAGNIFICAT (Taizé)
Irregular

NEW TESTAMENT 2 Timothy 3:14 – 4:5

The Gospel of the Lord.

Praise to you O Christ

SERMON Rev. Lee McDermott

RESPONSE TO THE WORD

***HYMN 432 How Clear Is Our Vocation, Lord**

***AFFIRMATION OF FAITH - APOSTLE'S CREED** *(Traditional-page 35 before Hymn #1)*

I believe in God, the Father almighty, maker of heaven and earth and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

MOMENT FOR MISSION Rev. Lee McDermott
Redstone's Addiction Ministry Network

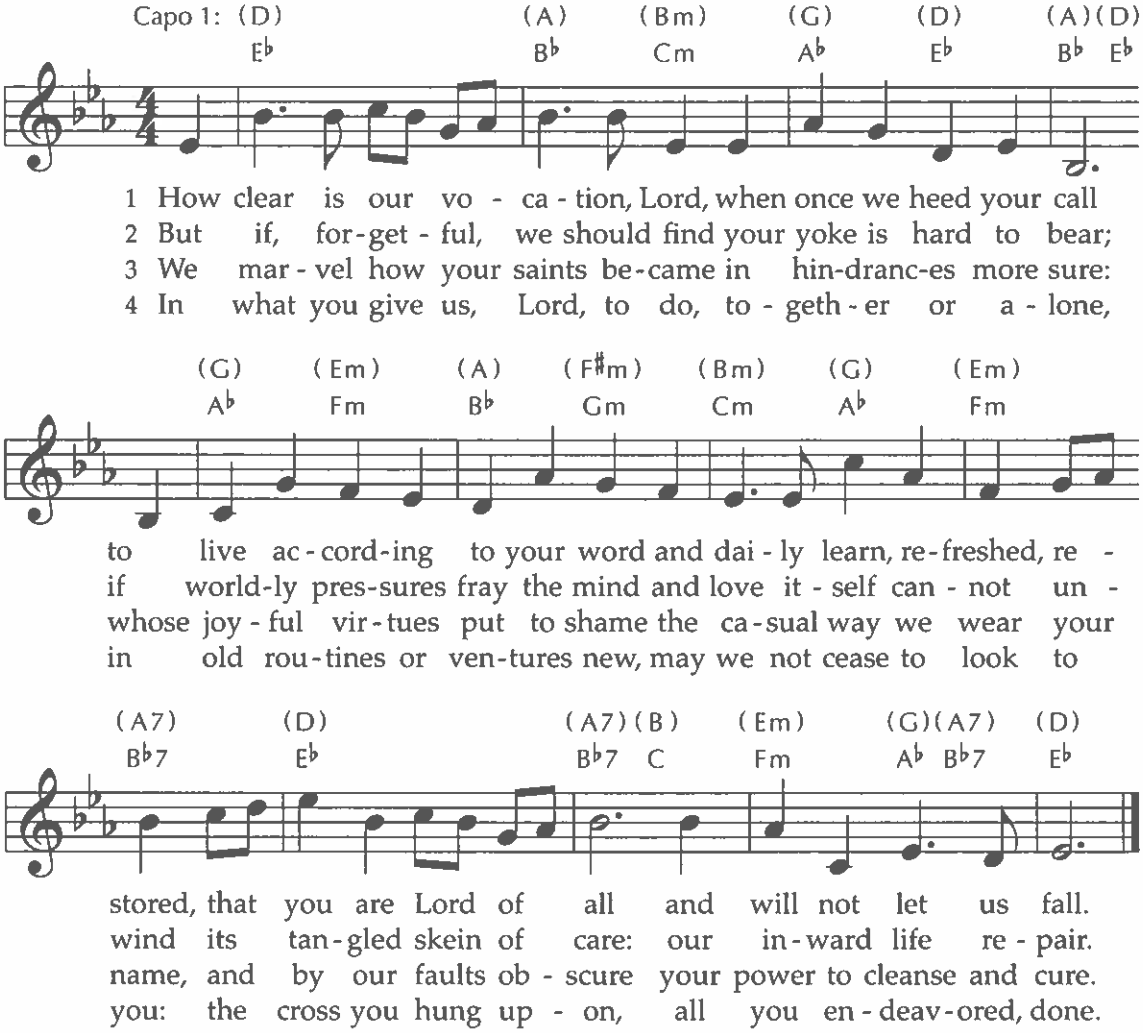
PRAYERS OF THE PEOPLE

....Lord, in your mercy. **Hear our Prayer**

....and so with the confidence of the children of God, let us pray. Musical Works:

LORD'S PRAYER

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

How Clear Is Our Vocation, Lord 432

Guitar chords do not correspond with keyboard harmony.

This reflection on Christian vocation was written to provide a new text for a pre-existing tune, and the poet has crafted his words so well that the two parts mesh smoothly. The tune is named for a noted British boarding school, whose music director was a friend of the composer.

TEXT: Fred Pratt Green, 1981
MUSIC: C. Hubert H. Parry, 1888
Text © 1982 Hope Publishing Company

REPTON
8.6.8.8.6.6

OFFERING

OFFERTORY Come, Thou Fount of Every Blessing N. White
The Chancel Choir
Text of Hymn 475

***DOXOLOGY-606**

*PRAYER OF THANKSGIVING

The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

.....thankful for all your blessing, we pray together.

Gracious God, who called us from death to life, we give ourselves to you. And with the church through all the ages we thank you for your saving love in Jesus Christ our Lord. Amen.

SENDING

***HYMN 541 God Be with You Till We Meet Again**
*CHARGE AND BLESSING
***CONGREGATIONAL RESPONSE – HYMNAL 568**
POSTLUDE

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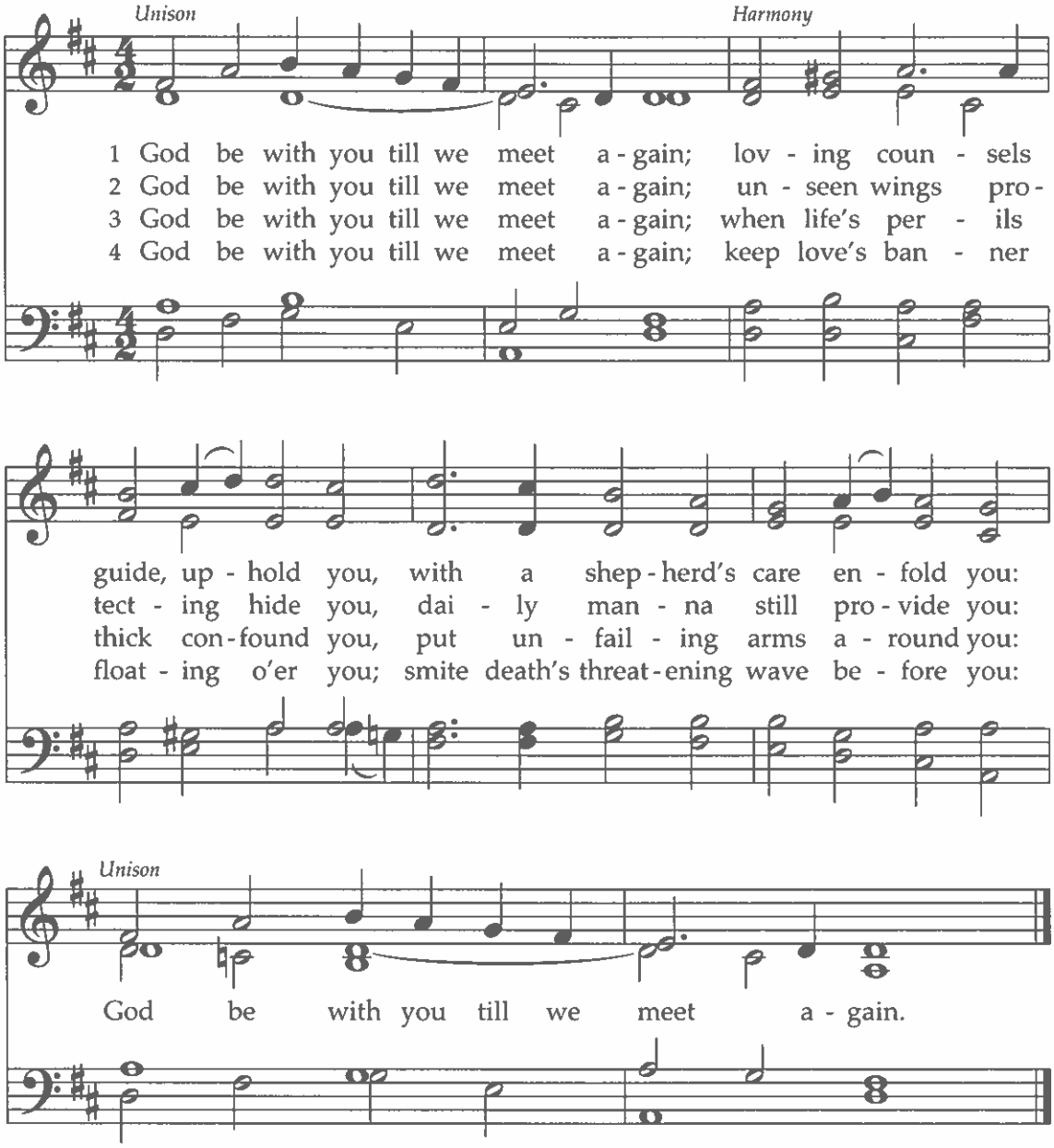
Name / Title	Extension	Email Address
Rev. Derek Campbell – *Pastor*	12	pastorderek@latrobepc.org
Michael S. Long – *Director of Music*	15	music@latrobepc.org
Ann Frye – *Financial Secretary*	13	financialsecretary@latrobepc.org
Arlene Jones – *Church Secretary*	10	office@latrobepc.org
Dina Crystaloski – *Custodian*	16	
Connie Slivko – *Part-Time Custodian*	16	

God Be with You Till We Meet Again 541

A North American Congregational minister wrote this text as a Christian expansion of the root sense of "good-bye": God be [with] ye/you. The tune, named for a cousin, was composed by one of the few 20th-century British composers to make a major contribution to hymnody.

TEXT: Jeremiah Eames Rankin, 1880, alt.
MUSIC: Ralph Vaughan Williams, 1906

RANDOLPH
9.8.8.9
(alternate tune: GOD BE WITH YOU, 542)

The **flowers**
this morning are to the
Glory of God

Our **Greeters** today are:
Kent Snyder, Elder and **Nick Adams,** Deacon.

Our **Hospitality Table Hosts** this week are **Jerry Musick, Helen Auman, Janet Ressler, Jen McNerny and Sandi McPhee.**

USHERS serving you today are members of:
Team II: Ed McKinnon-Captain, Jason Huska, Scott McNerny, Howard Reynolds, Robert Witherspoon and Gary Zimmerman.

ANNOUNCEMENTS

Today we **welcome Rev. Lee McDermott** to our pulpit. Pastor McDermott is honorably retired after many years with the Redstone Presbytery.

W..O.V.E.N is thrilled to partner with the **Welcome Home Shelter**. Welcome Home is a temporary emergency shelter for families and single women experiencing homelessness. Immediate needs are: cases of water, cleaning supplies, postage stamps and envelopes, brooms and mops, juices and snacks for the kids, towels, pillows, Bibles/devotionals. There is a box in the back of the church for donations and/or bring your items to any W.O.V.E.N. meeting. There will be additional opportunities to help them in the future. Monetary donations are also welcome. Make checks payable to: "Connect, Inc. Welcome Home and mail directly to: Welcome Home, 218 South Maple Avenue, Greensburg, PA 15601.

All women of the church and surrounding communities are welcome at the next **W.O.V.E.N. Bible study** on Tuesday, **October 28** at 7:00 pm at the church. The study will center this month on Mary Magdalene and how Jesus puts together our broken selves for His glory and His purpose. What do you know about her? What do you think about her? What does the media and popular culture tell us about her? What's the truth and why is she important to you and me today? Bring a friend and bring your Bible. All sisters are welcome at W.O.V.E.N.

The Worship and Music Committee cordially invites you to the **All Saints' Tea** to be held in the Vogelsang Room following worship on All Saints' Sunday, November 2.

WEEKLY MEETINGS AND EVENTS

Tuesday **10/21**

6:30 pm ..... JOY Steering Committee
7:00 pm ..... AlAnon

Wednesday **10/22**

4:00 pm ..... WOW

Thursday **10/23**

10:00 am ..... Lights of Love Committee
6:15 pm ..... Men's Bible Study
6:30 pm ..... Belle Ringers
7:30 pm ..... Chancel Choir

Sunday **10/26**

9:30 am ..... Adult Sunday School
9:45 am ..... Children Sunday School
11:00 am ..... Worship with Communion

Latrobe Presbyterian Church Mission Statement

Latrobe Presbyterian Church exists to love Christ and welcome all into relationship with God and one another. Grounded in our rich heritage and historical roots in this place, we come together in liturgical music and worship to gather as the family of God, be shaped by the word of God, respond to the call of God, and be sent to shine the light of God to all people in our neighborhood and throughout the world. By grace we extend forgiveness, seek the hurting, and reflect God's compassionate care.