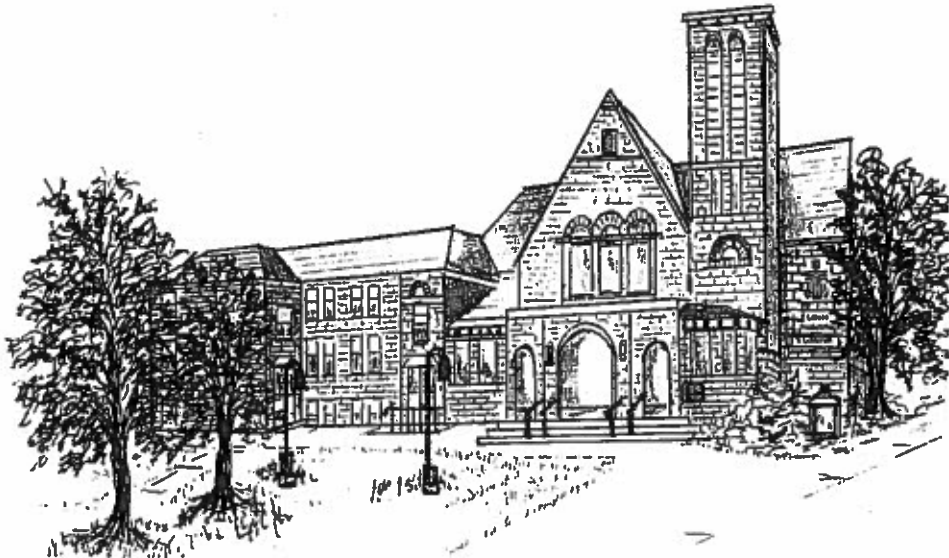




## Latrobe Presbyterian Church

428 Main Street  
Latrobe, PA 15650



*Eternal God, neither death nor life can separate us from your love.  
Grant that we may serve you faithfully here on earth,  
and in heaven rejoice with all your saints who ceaselessly  
proclaim your glory; through Jesus Christ our Lord. Amen.*

## TRANSFIGURATION OF THE LORD

February 11, 2024

11:00 am - Main St.

### GATHERING

*Prayer Request Cards (blue) are inside the Pew Card Holder. The ushers will collect the request cards before the Prelude. The **bold print** invites the people to read aloud and/or sing. An asterisk \* invites the people to stand. Please sign the register in the pew pads.*

#### GREETING AND ANNOUNCEMENTS

Rev. Derek Campbell

The grace of the Lord Jesus Christ be with you all.  
And also with you.

*2 Thess. 3:18*

#### PRELUDE

Be Thou My Vision  
Christina Andrae, Flutist

#### SENTENCE OF SCRIPTURE

Lector, Ardi Hill

#### PRAYER FOR THE DAY

.....one God, now and forever. Amen.

#### \*HYMN 8 Eternal Father, Strong to Save

#### \*PRAYER OF CONFESSION

God of glory, you sent Jesus among us as a light of the world, to reveal your love for all people. We confess that our sin and pride hide the brightness of your light. We turn away from the poor; we ignore cries for justice; we do not strive for peace. In your mercy, cleanse us of our sin, and baptize us once again with your Spirit, that, forgiven and renewed, we may show forth your glory shining in the face of Jesus Christ.

#### \*ASSURANCE OF PARDON

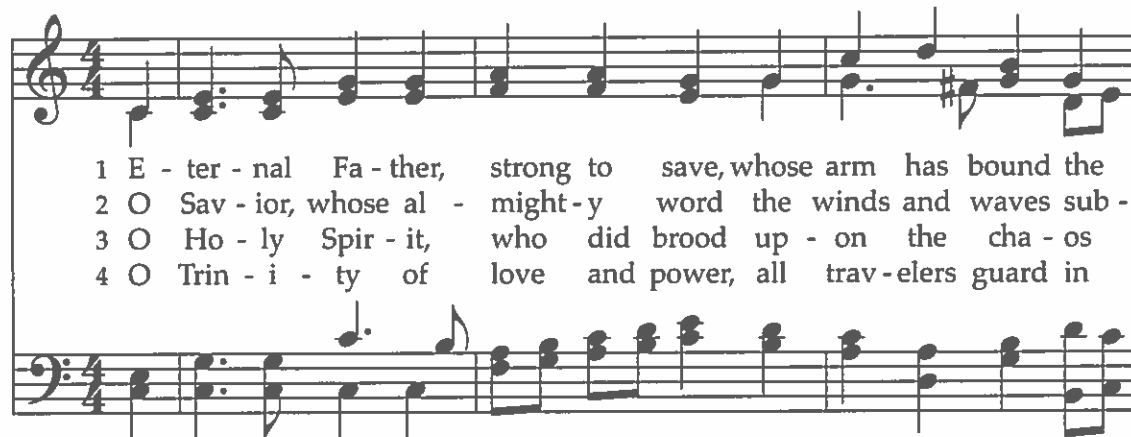
#### \*GLORY TO THE FATHER – HYMNAL 581

#### \*THE PEACE

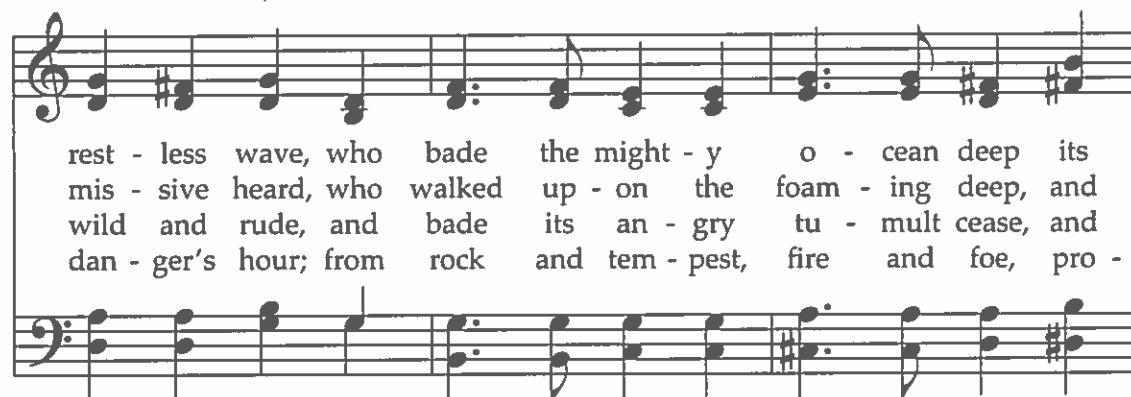
The peace of our Lord Jesus Christ be with you all.  
And also with you.

*(Greet one another with the words, "Peace be with you.")*

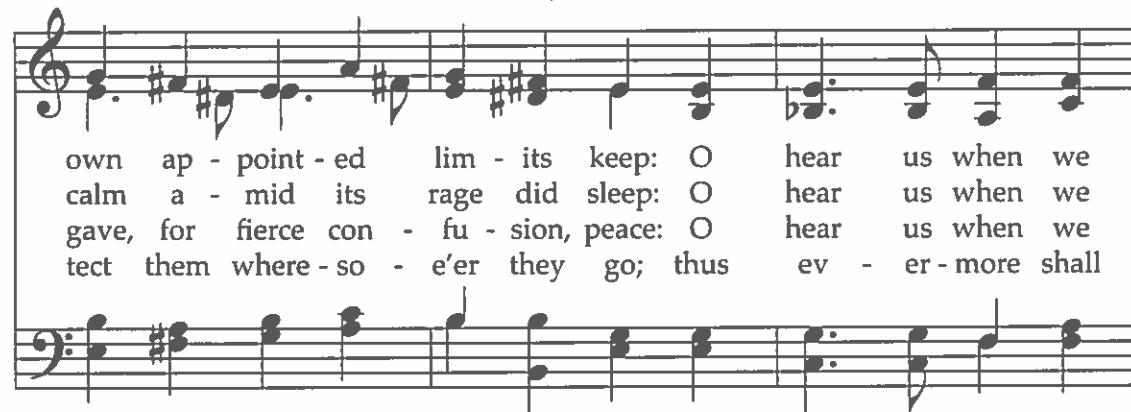
## 8 Eternal Father, Strong to Save



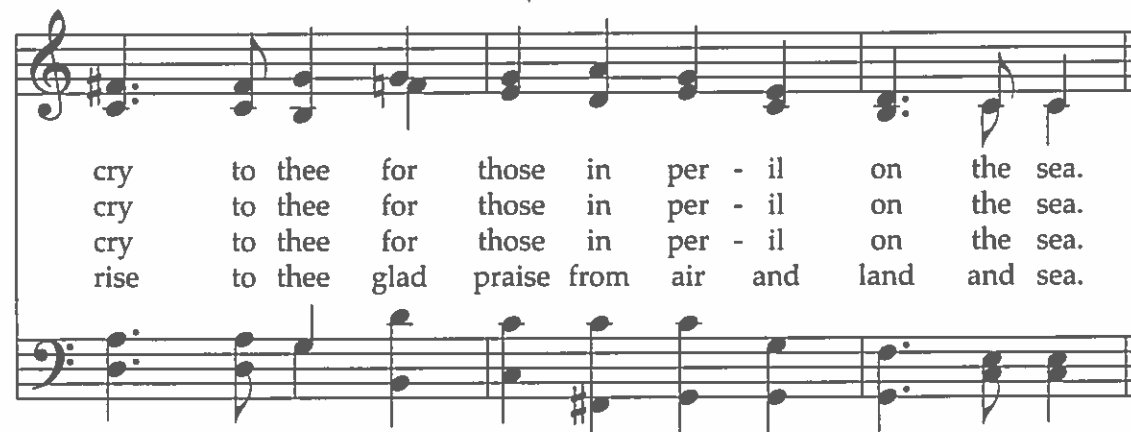
1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who did brood up - on the cha - os  
 4 O Trin - i - ty of love and power, all trav - elers guard in



rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 wild and rude, and bade its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage did sleep: O hear us when we  
 gave, for fierce con - fu - sion, peace: O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad praise from air and land and sea.

The year after this text was written for a student sailing to America, it was included in the most influential British hymnal of the 19th century. The tune especially composed for it preserves the ancient Roman name of the island where Paul was shipwrecked, now called Malta.

CHILDREN'S TIME

**WORD**

PRAYER FOR ILLUMINATION

OLD TESTAMENT

Jonah 1:1-16

Lector

The Word of the Lord

**Thanks be to God**

PSALM 107:23-32

Lector

Hal H. Hopson



The God of all cre - a - tion is God of peace and love.

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GOSPEL READING

Matthew 8:23 – 9:13

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

Rev. Derek Campbell

**RESPONSE TO THE WORD**

**\*HYMN 159 O Sing a Song of Bethlehem**

OFFERING

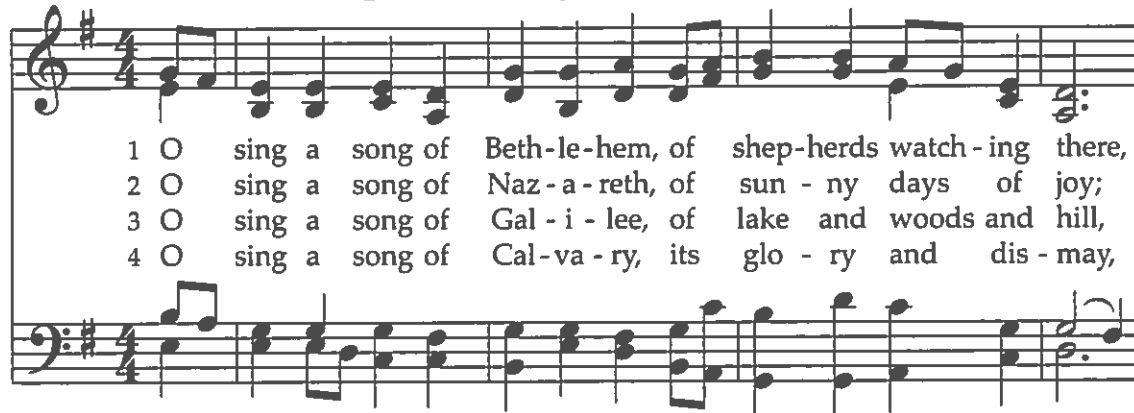
OFFERTORY

To Be Fishers of Women and Men  
Chancel Choir and Christina Andrae, Flutist

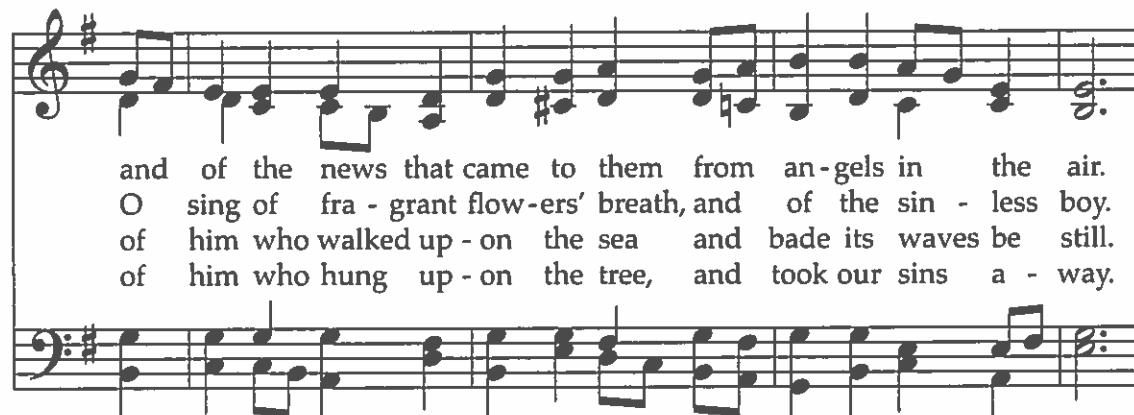
Kathy Powell

(refrain) Cast your nets to the water's depths and lower them once again. Cast your nets to the water's depths and lower them once again. Cast your nets to the water's depths and lower them once again, for Christ has called us beyond the shore to be fishers of women and men, Christ has called us beyond the shore to

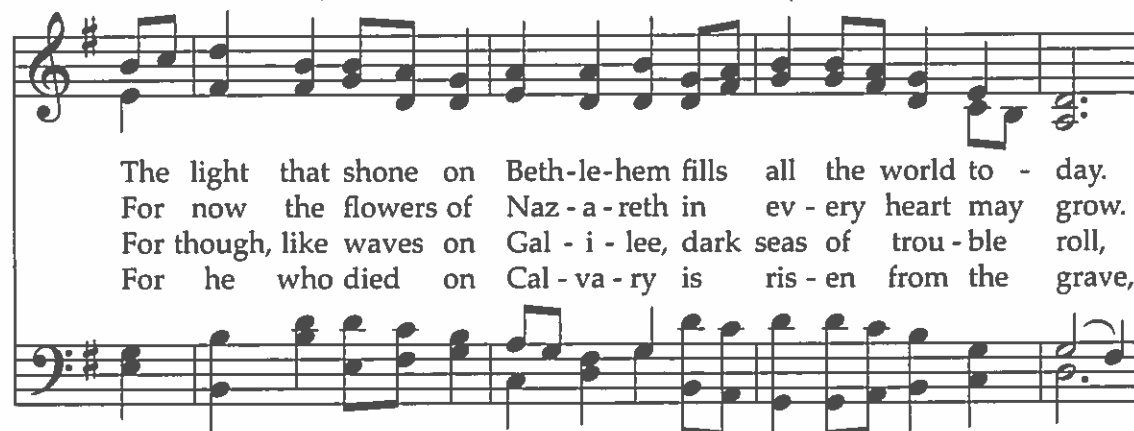
## 159 O Sing a Song of Bethlehem



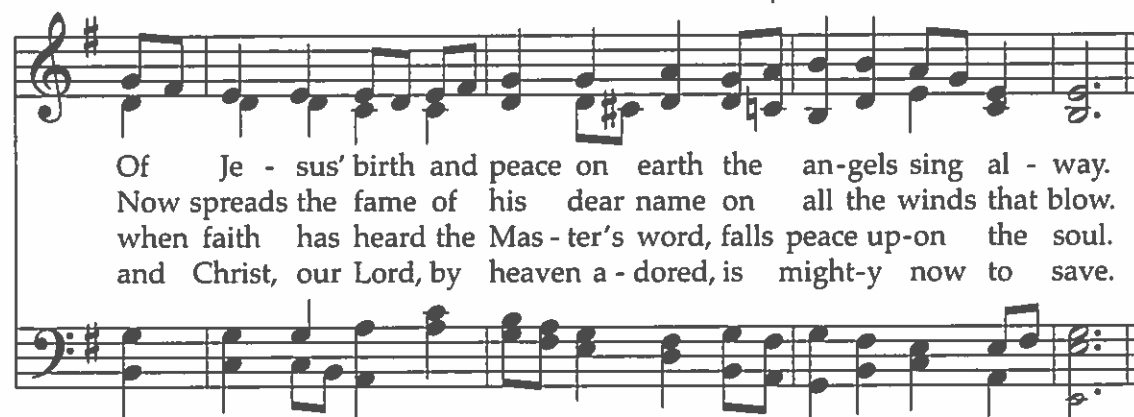
1 O sing a song of Beth-le-hem, of shep-herds watch-ing there,  
 2 O sing a song of Naz-a-reth, of sun-ny days of joy;  
 3 O sing a song of Gal-i-lee, of lake and woods and hill,  
 4 O sing a song of Cal-va-ry, its glo-ry and dis-may,



and of the news that came to them from an-gels in the air.  
 O sing of fra-grant flow-ers' breath, and of the sin-less boy.  
 of him who walked up-on the sea and bade its waves be still.  
 of him who hung up-on the tree, and took our sins a-way.



The light that shone on Beth-le-hem fills all the world to-day.  
 For now the flowers of Naz-a-reth in ev-ery heart may grow.  
 For though, like waves on Gal-i-lee, dark seas of trou-ble roll,  
 For he who died on Cal-va-ry is ris-en from the grave,



Of Je-sus' birth and peace on earth the an-gels sing al-way.  
 Now spreads the fame of his dear name on all the winds that blow.  
 when faith has heard the Mas-ter's word, falls peace up-on the soul.  
 and Christ, our Lord, by heaven a-dored, is might-y now to save.

This hymn created by a noted Presbyterian hymnal editor and scholar employs place names and sensory images (light, fragrance, wind) to sketch the events of Christ's life. The tune name commemorates the village in Sussex where the arranger first heard the traditional melody.

be fishers of women and men. Though we labor through-out the night, and nothing is caught as yet, trusting, still, in his gentle call, now we will lower the net. Far away from the safer shore, below as the netting floats, there a harvest of souls awaits, waits to be brought to the boats. Take your boats to the water's edge, no matter what fears have been. Christ has called us beyond the shore: fishers of women and men. Christ is seated within our boats, forgiving our sins, but then, we, forgiven, must heed his call: fishers of women and men.

## **DOXOLOGY - 606**

### **EUCCHARIST**

**\*INVITATION TO THE LORD'S SUPPER**

**\*PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

**\*HOLY, HOLY, HOLY LORD - HYMNAL 565**

*(Please be seated)*

**MEMORIAL ACCLAMATION - HYMNAL 566**

**Christ has died. Christ has risen. Christ will come again.**

**PRAYERS OF THE PEOPLE**

....and so with the confidence of the children of God, let us pray.

**LORD'S PRAYER**

**Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil For thine is the kingdom and the power and the glory forever. Amen.**

**AMEN - HYMNAL 568**

**COMMUNION OF THE PEOPLE**

**MUSIC DURING COMMUNION**

**PRAYER AFTER COMMUNION**

### **SENDING**

**\*HYMN 819 Be Still, My Soul**

**\*CHARGE AND BLESSING**

**\*CONGREGATIONAL RESPONSE - HYMNAL 568**

**POSTLUDE**

## Be Still, My Soul

1 Be still, my soul: the Lord is on thy side.  
 2 Be still, my soul: thy God doth un - der - take  
 3 Be still, my soul: the hour is has - tening on

Bear pa - tient - ly the cross of grief or pain.  
 to guide the fu - ture sure - ly as the past.  
 when we shall be for - ev - er with the Lord;

Leave to thy God to or - der and pro - vide,  
 Thy hope, thy con - fi - dence let noth - ing shake;  
 when dis - ap - point - ment, grief, and fear are gone,

who through all chang - es faith - ful will re - main.  
 all now mys - te - rious shall be bright at last.  
 sor - row for - got, love's pur - est joys re - stored.

This meditative text seems to be rooted in Psalm 46:10, "Be still and know that I am God," while also reaching forward to 1 Thessalonians 4:17b, "we will be with the Lord forever." Much of the appeal of this hymn comes from its tune, named for the tone poem on which it is based.

Be still, my soul: thy best, thy heaven - ly Friend  
 Be still, my soul: the waves and winds still know  
 Be still, my soul: when change and tears are past

through thorn - y ways leads to a joy - ful end.  
 his voice who ruled them while he dwelt be - low.  
 all safe and bless - ed we shall meet at last.

## Nothing Can Trouble

820

*Nada te turbe*

Noth - ing can trou - ble; noth - ing can fright - en. Those who seek  
 Na - da te tur - be, na - da te es - pan - te. Quien a Dios

God shall nev - er go want - ing. God a - lone fills us.  
 tie - ne na - da le fal - ta. So - lo Dios bas - ta.

This meditative refrain from Taizé is based on a saying attributed to Teresa of Avila: "Let nothing trouble you; let nothing frighten you. All things are passing; God never changes. Patience obtains all things. Whoever possesses God lacks nothing; God alone suffices."



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<b>Name / Title</b>	<b>Extension</b>	<b>Email Address</b>
Rev. Derek Campbell – <i>Pastor</i>	12	pastorderek@latrobepc.org
Michael S. Long – <i>Director of Music</i>	15	music@latrobepc.org
Ann Frye – <i>Financial Secretary</i>	13	financialsecretary@latrobepc.org
Arlene Jones – <i>Church Secretary</i>	10	office@latrobepc.org

The flowers this morning are in loving memory of  
**Skip Conway**

Serving as Greeters this morning are: - **Elder Larry Ruffner and Deacon Jacki Huska.**

Our **Hospitality Table Hosts** this Sunday are members of **Team 4:**  
**Deana Mauro, Janet Harvey, Maria Kildare and Donna Witherspoon.**



**USHERS** serving you this morning are members of: **Team VI:**  
**Diana Adams, Sandi Buzek, Becky McChesney and Nancy McKinnon.**

#### **ANNOUNCEMENTS**

For those involved in the **Living Tableau** please meet with Dottie Lynch for a brief meeting after worship in the Christian Education office.

**Ash Wednesday** Worship Service will be held at Unity Chapel on February 14 beginning at 7:30 pm. The service will also include Holy Communion.

The **Soup and Study** will begin on **Wednesday, February 21.** Soup at 6:00 pm followed by Study at 6:30 pm. There is a sign-up sheet in the back of the Sanctuary if you would like to bring soup on a designated date.

The first **Confirmation Class** will meet in the Vogelsang Room following Worship on Sunday, **February 18.**

**Jinsil Pyo** has been worshipping with us and has now begun her military basic training. Her address is: ALPHA Company 313, 2435 Marion Ave., Fort Jackson, SC 29207. Let's encourage her with a card from her church family.

**Sunday, March 3**, there will be a dinner following a Special Worship Service to commemorate the **250 Anniversary of Unity Chapel and Cemetery**. Please sign the sheet in the back of the Sanctuary to make your reservation to the catered dinner.

The Deacons are sponsoring the “**Kara’s Closet**” project and are asking for sweat pants and jogging pants in sizes 6 to 14. Please place your donation in the bin in the back of the Sanctuary.

**WEEKLY MEETINGS AND EVENTS**

**Monday 3/12**

6:00 pm .....Christian Education and Nurture Committee  
 7:00 pm ..... Evangelism and Membership Committee

**Tuesday 3/13**

9:00 am .....LAHAS  
 6:00 pm .....Mission and Society Committee  
 7:00 pm ..... Worship and Music Committee

**Wednesday 3/14**

9:30 am .....Wednesday Morning Bible Study  
 4:00 pm .....WOW  
 7:30 pm .....Ash Wednesday Worship Service with Communion

**Thursday 3/17**

3:30 pm  
 6:15 pm ..... Men’s Bible Study  
 6:30 pm ..... Belles  
 7:30 pm ..... Chancel Choir

**Sunday 3/18**

9:30 am ..... Adult Sunday School  
 9:45 am ..... Children’s Sunday School  
 11:00 am ..... Worship Service