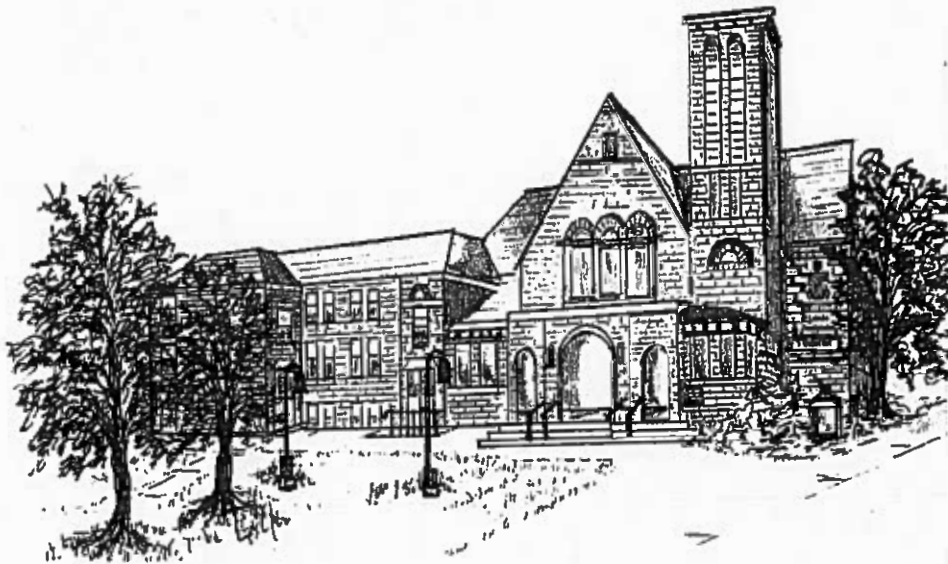




**Latrobe Presbyterian Church**  
428 Main Street  
Latrobe, PA 15650



*Eternal God, neither death nor life can separate us from your love.  
Grant that we may serve you faithfully here on earth,  
and in heaven rejoice with all your saints who ceaselessly  
proclaim your glory; through Jesus Christ our Lord. Amen.*

## FIFTH SUNDAY IN ORDINARY TIME

February 5, 2023

11:00 am

### GATHERING

*Prayer Request Cards (blue) are inside the Pew Card Holder.*

*The ushers will collect the request cards before the Prelude.*

*The **bold print** invites the people to read aloud and/or sing.*

*Please sign the **register** in the pew pads*

GREETING AND ANNOUNCEMENTS

Rev. Derek Campbell

The grace of the Lord Jesus Christ be with you all.  
**And also with you.**

*2 Thess. 3:18*

PRELUDE

The Peace May Be Exchanged

D. Locklair

SENTENCES OF SCRIPTURE

Lector: Ed McKinnon

PRAYER FOR THE DAY

.....one God, forever and ever. **Amen.**

*An asterisk \* invites the people to stand.*

**\*HYMN 774 There Is Now a New Creation**

**\*PRAYER OF CONFESSION**

**Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light, and walk in your ways, for the sake of Jesus Christ our Savior.**

*(Silent Confession)*

**\*ASSURANCE OF PARDON**

**\*WE ARE FORGIVEN – HYMNAL 447**

We are forgiven. We are forgiven. Thanks be to God. Thanks be to God. We are forgiven. We are forgiven. Thanks be to God. Thanks be to God. We are forgiven. We are forgiven. Thanks be to God. Thanks be to God.

# 774 There Is Now a New Creation



1 There is now a new cre - a - tion through the grace of Je - sus Christ,  
 2 Call the lost and found to - geth - er; tell the news to ev - ery - one:  
 3 Wrap the prod - i - gal in wel - come; run to greet the way - ward child.  
 4 Come and join the cel - e - bra - tion; come and join this hap - py feast;  
 5 There is now a new cre - a - tion through the grace of Je - sus Christ.



peace and rec - on - cil - i - a - tion with the God of end - less life.  
 now the past is gone for - ev - er and a new life has be - gun.  
 All is fin - ished and for - giv - en; let us now be rec - on - ciled.  
 Je - sus makes an in - vi - ta - tion to the great - est and the least.  
 Sing, with thanks and ad - o - ra - tion, to the God of end - less life!



At the center of this text stands a reference to the well-known parable of the Prodigal Son (Luke 15:11-32), and the fourth stanza forms an effective bridge between that gospel story and the celebration of the Lord's Supper. The first and last stanzas draw on 2 Corinthians 5:17.

**\*THE PEACE**

The peace of our Lord Jesus Christ be with you all.

**And also with you.** (*Greet one another with the words, "Peace be with you."*)

**CHILDREN'S TIME**

**THE WORD**

**PRAYER FOR ILLUMINATION**

... through the name of Jesus Christ our Lord. **Amen.**

**OLD TESTAMENT**

Deuteronomy 5:17

Lector

The Word of the Lord.

**Thanks be to God.**

**GOSPEL READING**

Matthew 5:21-26

Lector

The Gospel of the Lord.

**Praise to you, O Christ.**

**GOSPEL READING**

John 20:19-23

The Gospel of the Lord.

**Praise to you, O Christ.**

**NEW TESTAMENT**

2 Corinthians 5:11-21

The Word of the Lord.

**Thanks be to God.**

**SERMON**

"The Work of the People- Passing of the Peace

Rev. Derek Campbell

**\*HYMN 444 Forgive Our Sins as We Forgive**

**\*AFFIRMATION OF FAITH** (The Heidelberg Catechism 4.105,6,7)

Q. What is God's will for you in the sixth commandment?

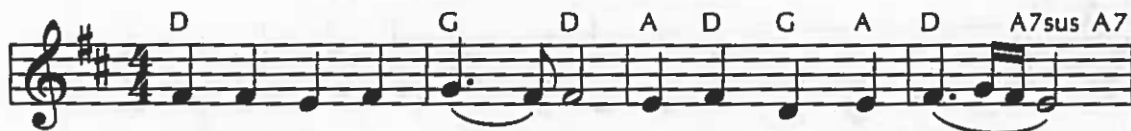
A. **I am not to belittle, hate, insult or kill my neighbor-not by my thoughts, my words, my look or gesture, and certainly not by actual deeds-and I am not to be party to this in others; rather, I am to put away all desire for revenge. I am not to harm or recklessly endanger myself either. Prevention of murder is also why government is armed with the sword.**

Q. Does this commandment refer only to murder?

A. **By forbidding murder God teaches us that he hates the root of murder: envy, hatred, anger, vindictiveness. In God's sight all such are disguised forms of murder.**

## There Is a Redeemer

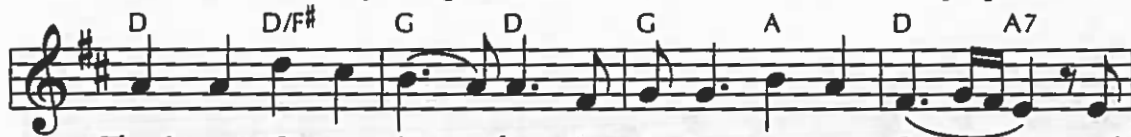
443



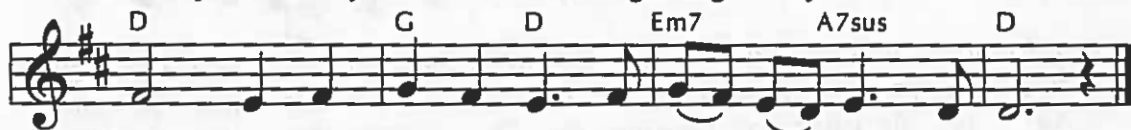
1 There is a Re - deem - er, Je - sus, God's own Son;  
 2 Je - sus, my Re - deem - er, name a - bove all names,  
 3 When I stand in glo - ry, I will see his face;



pre - cious Lamb of God, Mes - si - ah, Ho - ly One.  
 pre - cious Lamb of God, Mes - si - ah, hope for sin - ners slain.  
 there I'll serve my King for - ev - er in that ho - ly place.



Thank you, O my Fa - ther, for giv - ing us your Son, and



leav - ing your Spir - it till the work on earth is done.

Although the refrain of this piece names all three Persons of the Trinity, the stanzas emphasize references to Jesus Christ under various titles. There is also a shift in tone between the stanzas and the refrain: the former speak about God and the latter speaks to God.

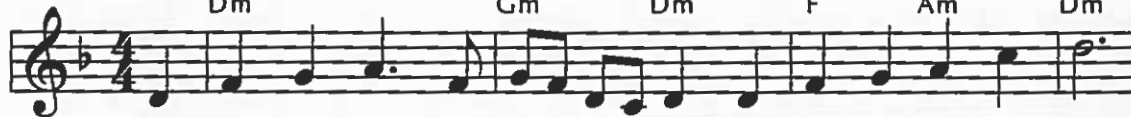
TEXT and MUSIC: Melody Green, 1982

Text and Music © 1982 Birdwing Music, BMG Songs, Ears to Hear Music (admin. EMICMPublishing.com)

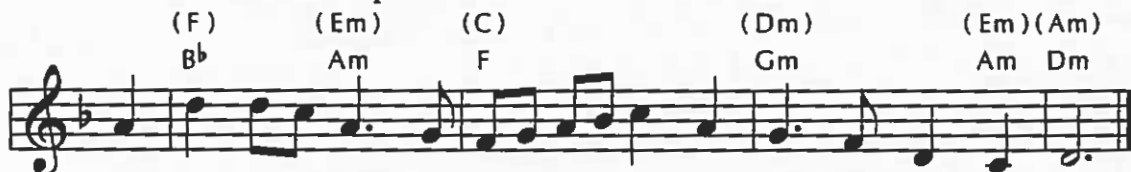
GREEN  
irregular

## Forgive Our Sins as We Forgive 444

Capo 5: (Am) (Dm) (Am) (C) (Em) (Am)  
 Dm Gm Dm F Am Dm



1 "For - give our sins as we for - give," you taught us, Lord, to pray,  
 2 How can your par - don reach and bless the un - for - giv - ing heart  
 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:  
 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease.



but you a - lone can grant us grace to live the words we say.  
 that broods on wrongs and will not let old bit - ter - ness de - part?  
 what triv - ial debts are owed to us, how great our debt to you!  
 Then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Few petitions of the Lord's Prayer are as difficult to pray as this one, and we would not dare to pray it if we had to depend on ourselves rather than the example of forgiveness we are given in Jesus Christ. The shape note tune sets these words with appropriate sparseness.

TEXT: Rosamond E. Herklots, 1969, 1983, alt.

MUSIC: Supplement to Kentucky Harmony, 1820; harm. Margaret W. Mealy, 1985

Text © 1969, 1983 Rosamond E. Herklots

Music Harm. © 1985 GIA Publications, Inc.

DETROIT  
CM

Q. Is it enough then that we do not murder our neighbor in any such way?  
A. **No. By condemning envy, hatred and anger God wants us to love our neighbors as ourselves, to be patient, peace-loving, gentle, merciful and friendly toward them, to protect them from harm as much as we can, and to do good even to our enemies.**

#### PRAYERS OF THE PEOPLE

....and so with the confidence of the children of God, let us pray.

**LORD'S PRAYER** *(Traditional, Page 35-before Hymn #1)*

#### OFFERING

#### OFFERTORY

Look to the Day  
Chancel Choir

John Rutter

Look to the day when the world seems new again: morning so fresh you could touch the sky; the earth smells sweet and every flower looks bright, shining in a dewy light as you wander by. Taking the time to enjoy each moment; tasting the fruits spread along your way, knowing there's time to spare, dreams you can dream and share: look to the day, look to the day. Look to the day when the earth is green again: promise of spring after winter's sleep. The sounds of life returning fill the air, music that's forever there for your heart to keep. Deep in the earth lay the seed of life renewed, quiet and strong till the time of spring: life in each bud and shoot, life in each flower and fruit, look to that day when earth shall sing. Look to the light that will drive out darkness; look to the hope that will conquer fear. God's strength uphold us till the fight is won, till we see our task is done when the day is here. Look for that day when there shall be no more pain; sorrow and sighing shall pass away. Pray for that day to come. Look to that day, look to the day. Lord, we give thanks for the gifts of life and health; plant a new seed in our hearts, we pray: help us to see, O Lord, how it could be, O Lord; look to the day.

**\*DOXOLOGY – HYMNAL 606**

*(Please remain standing)*

**\*PRAYER OF THANKSGIVING**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

#### SENDING

**\*HYMN 754 Help Us Accept Each Other**

**\*CHARGE AND BLESSING**

**\*CONGREGATIONAL RESPONSE - HYMNAL 568**

**POSTLUDE**

JUSTICE AND RECONCILIATION

G Em F#m Bm

un - der - stood as to un - der - stand, to be

E E7 A E A A7

loved as to love with all my soul.

to Stanza 4

## Help Us Accept Each Other 754

G Em Am7 B7 C

1 Help us ac - cept each oth - er as Christ ac - cept - ed us;  
 2 Teach us, O Lord, your les - sons, as in our dai - ly life  
 3 Let your ac - cep - tance change us, so that we may be moved  
 4 Lord, for to - day's en - coun - ters with all who are in need,

C G A A7 D

teach us as sis - ter, broth - er, each per - son to em - brace.  
 we strug - gle to be hu - man and search for hope and faith.  
 in liv - ing sit - u - a - tions to do the truth in love;  
 who hun - ger for ac - cep - tance, for jus - tice and for bread,

G Em Am7 B7 C

Be pres - ent, Lord, a - mong us and bring us to be - lieve  
 Teach us to care for peo - ple, for all, not just for some,  
 to prac - tice your ac - cep - tance un - til we know by heart  
 we need new eyes for see - ing, new hands for hold - ing on:

C G Em D7 G

we are our - selves ac - cept - ed, and meant to love and live.  
 to love them as we find them, or as they may be - come.  
 the ta - ble of for - give - ness, and laugh - ter's heal - ing art.  
 re - new us with your Spir - it; Lord, free us; make us one!

*Guitar chords do not correspond with keyboard harmony.*

The scriptural basis of this text is Romans 15:7, recast as a prayer in the opening two lines of the first stanza. The many implications of living as people who have been accepted by Christ fill the remaining stanzas. This tune was composed for the first publication of this text.

<b>Name / Title</b>	<b>Extension</b>	<b>Email Address</b>
Rev. Derek Campbell – <i>Pastor</i>	12	pastorderek@latrobepc.org
Michael S. Long – <i>Director of Music</i>	15	music@latrobepc.org
Ann Frye – <i>Financial Secretary</i>	13	financialsecretary@latrobepc.org
Arlene Jones – <i>Church Secretary</i>	10	office@latrobepc.org



USHERS serving you this morning are members of:  
**Team III – Matt Sweeney-Captain, Doug Harvey, Keith Koski, Dave Knox, Adam McMahan, Jerry Musick and Kevin Yandrick**

The flowers this morning are in loving memory of  
**Skip Conway**

Serving as Greeters this morning are **Elder Ed McKinnon and Deacon Kathy Conway.**

Every Sunday after worship we gather at the back of the Sanctuary for fellowship and light refreshments. We especially welcome visitors and guests to join with us. Our **hosts** for this week are members **Team 4: Janet Harvey and Maria Kildare.**

Mark your calendars for the next **Supper Club** which will be held on **Wednesday, February 8** at the Touchdown Club. Dinner will be at 5:30 pm.

The Evangelism & Membership Committee invites everyone to our first **Family Game Night** on Saturday, **February 18** beginning at 6:30 p.m. Bring your favorite board game and there will be plenty of others who might like to join you. This is a night for all—from the youngest game player to our most experienced players. In addition to your game, bring your favorite snack to share. This will be a night for us to share fellowship with our church family.

Looking ahead: Ash Wednesday worship service at Unity Chapel – 7:30 pm  
 February 22

Soup and Study – beginning March 1 through March 29.  
 Soup-6:00 pm, Study-6:30 pm. There will be a sign-up sheet in the back of the Sanctuary for you to volunteer to provide soup.

Musical Works: Used with permission under ONE LICENSE - #734573-A.  
 All rights reserved.



