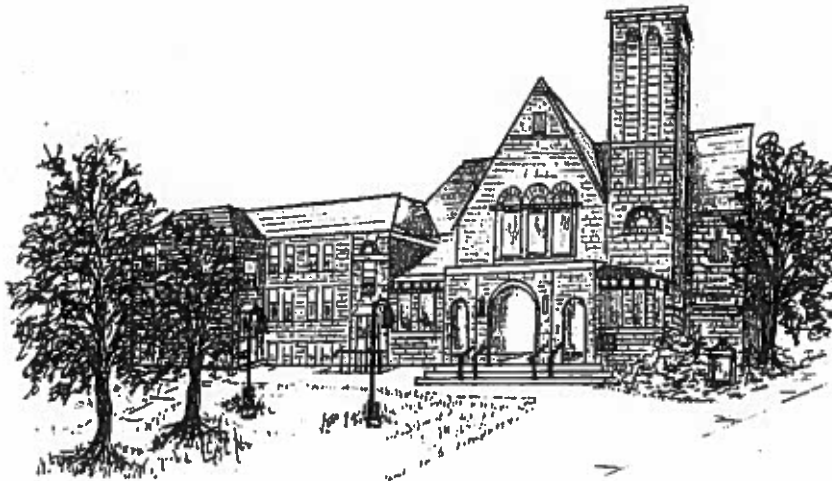




Latrobe Presbyterian Church
428 Main Street
Latrobe, PA 15650



*Eternal God, neither death nor life can separate us from your love.
Grant that we may serve you faithfully here on earth,
and in heaven rejoice with all your saints who ceaselessly
proclaim your glory; through Jesus Christ our Lord. Amen*

January 16, 2022

2nd Sunday after Epiphany

11:00 am

GATHERING

*Prayer Request Cards (blue) are inside the Pew Card Holder.
The ushers will collect the request cards before the Prelude.
The bold print invites the people to read aloud and/or sing.*

GREETING AND ANNOUNCEMENTS

Rev. Ronald Durika

The grace of the Lord Jesus Christ be with you all.
And also with you.

2 Thess. 3:18

SENTENCES OF SCRIPTURE

Lector: Ardi Hill

PRAYER FOR THE DAY

.....one God, now and forever. **Amen.**

*An asterisk *invites the people to stand.*

***HYMN 12 Immortal, Invisible, God Only Wise**

*PRAYER OF CONFESSION

Merciful God, in baptism you promise forgiveness and new life, making us part of the body of Christ. We confess that we remain preoccupied with ourselves, separated from sisters and brothers in Christ. We cling to destructive habits, hold grudges, and show reluctance to welcome one another; we allow the past to hold us hostage. In your loving kindness, have mercy on us, and free us from sin. Remind us of the promises you make in baptism so that we may rise to new life, and love together in grace.

(Silent Confession)

*ASSURANCE OF PARDON

***GLORY TO THE FATHER – HYMNAL 581**

*THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

(Greet one another with the words, "Peace be with you.")

CHILDREN'S TIME

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

THE WORD

PRAYER FOR ILLUMINATION

... through Jesus Christ our Lord. **Amen.**

PSALM 36

Lector



Your love, Lord, reach-es to heav-en, your truth to the skies.

NEW TESTAMENT

I Corinthians 12: 1-11

The Word of the Lord.
Thanks be to God.

GOSPEL READING

John 2: 1-11

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

"Sometimes You Feel Like a Nut"

Rev. Ronald Durika

***HYMN 69** I, the Lord of Sea and Sky
(Here I Am, Lord)

INSTALLATION OF CHURCH OFFICERS

(see insert)

***AFFIRMATION OF FAITH**

Christ Jesus, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend in heaven and on earth and under the earth, and every tongue should confess to the glory of God: Jesus Christ is Lord! **Amen.**

PRAYERS OF THE PEOPLE

....through Jesus Christ our Lord. **Amen.**

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All

G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain
All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

OFFERING

OFFERTORY

Lord, Here Am I
The Chancel Choir

John Ness Beck

Master, Thou callest, I gladly obey; only direct me, and I'll find Thy way. Teach me the mission appointed for me, what is my labor and where it shall be. Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I." Willing my Savior, to take up the cross; willing to suffer reproaches and loss; willing to follow if Thou will but lead; only support me with grace in my need. Master Thou callest, and this I reply, "Ready and willing, Lord, here am I." Living or dying, I still would be Thine. Yet I am mortal while Thou art divine. Pardon, whenever I turn from the right; pity, and bring me again to the light. Master, Thou callest, and this I reply, "Ready and willing Lord, here am I."

***DOXOLOGY - HYMNAL 606**

(Please remain standing)

***Prayer of Thanksgiving**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

.....with the confidence of the children of God, let us pray:

***Lord's Prayer (Traditional, Page 35-Before Hymn # 1)**

SENDING

***HYMN 833 O Love That Wilt Not Let Me Go**

***CHARGE AND BLESSING**

***CONGREGATIONAL RESPONSE - HYMNAL 568**

POSTLUDE

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USHERS are wearing badges. Please approach them with any questions. Serving you this morning are members of Team I Kent Snyder-Captain, Thomas Baird, Robert Beltz, John Gamble-Head, Ronald Irwin, Robert Lightcap, Kenneth Ressler, Dr. Harry Speedy and Frank Stewart.

The flowers this morning are in loving memory of
Melville L. Little II

to Refrain

from the flood, and I'm saved be - cause of his blood.
of my days, Je - sus Christ will be my heart's praise.
an - y fear; in Christ's righ - teous - ness I am here.

O Love That Wilt Not Let Me Go 833

1 O Love that wilt not let me go, I rest my
2 O Light that fol - lowest all my way, I yield my
3 O Joy that seek - est me through pain, I can - not
4 O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe, that
flick - ering torch to thee; my heart re - stores its bor - rowed ray, that
close my heart to thee; I trace the rain - bow through the rain, and
ask to fly from thee; I lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may rich - er, full - er be.
in thy sun - shine's blaze its day may bright - er, fair - er be.
feel the prom - ise is not vain that morn shall tear - less be.
from the ground there blos - soms red life that shall end - less be.

This intense hymn of commitment to God (addressed as Love, Light, and Joy) closes with an invocation of the ultimate testimony to those attributes (the Cross). The composer, a Scotsman, named this specially-composed tune for the 11th-century patroness of Scotland.

Every Sunday after Worship we gather at the back of the Sanctuary for fellowship and light refreshments. We especially welcome visitors and guests to join with us. Please join us today as we share God's love with one another. Our hosts for this week are members of Team 3: Beth Rhodes, Bonnie Findle, Dee Gamble and Sue Mough,

Our Two-Cents-a-Meal collection will be taken today, please share your pennies and more in support of this hunger program.

Next Sunday, the Deacons will be collecting for the Prayers of the People ministry. Thank you for your support of this ministry.

There will be a congregational meeting, following Worship on January 30, 2022.

WEEKLY MEETINGS AND EVENTS

Monday	1/17	
7:00pm.....		Session
Wednesday	1/19	
10:00am		Wednesday Morning Bible Study
Thursday	1/20	
6:30pm		Men's Bible Study
6:30pm		Belles II
7:30pm		Chancel Choir
Sunday	1/23	3rd Sunday after Epiphany
9:30am.....		Adult Sunday School
9:45am.....		Sunday School
11:00am.....		Worship

LITURGY OF INSTALLATION OF
DEACONS AND ELDERS – JANUARY 16, 2022

SENTENCES OF SCRIPTURE:

There are varieties of gifts,
But it is the same Spirit who gives them.

There are different ways of serving God,
but it is the same Lord who is served.

God works through each person in a unique way,
but it is God's purpose that is accomplished.

To each is given a gift of the Spirit
to be used for the common good.

Together we are the body of Christ,
and individually members of it.

STATEMENT ON INSTALLATION

Clerk of Session

REAFFIRMATION OF THE BAPTISMAL COVENANT

RENUNCIATIONS AND AFFIRMATIONS

(addressed to all present)

Trusting in the gracious mercy of God,
do you turn from the ways of sin
and renounce evil and its power in the world?
I do.

Do you turn to Jesus Christ
and accept him as your Lord and Savior,
trusting in his grace and love?
I do.

Will you be Christ's faithful disciple,
obeying his Word and showing his love?
I will, with God's help.

PROFESSION OF FAITH:

With the whole church, let us confess our faith.
Do you believe in God the Father?
I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THANKSGIVING FOR BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal and gracious God... now and forever. Amen.

Remember your baptism and be thankful.

In the name of the Father and of the Son and of the Holy Spirit. Amen.

CONSTITUTIONAL QUESTIONS

(Addressed to all officers)

Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit?

I do.

Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you?

I do.

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?

I do and I will.

Will you fulfill your office in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?

I will.

Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?

I will.

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?

I will.

Do you promise to further the peace, unity, and purity of the church?

I do.

Will you seek to serve the people with energy, intelligence, imagination, and love?

I will.

(TO ELDERS) Will you be a faithful Elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in governing bodies of the church, and in your ministry will you try to show the love and justice of Jesus Christ?

I will.

(TO DEACONS) Will you be a faithful Deacon, teaching charity, urging concern, and directing the people's help to the friendless and those in need? In your ministry will you try to show the love and justice of Jesus Christ?

I will.

(A member of Session addresses these questions to the congregation.)

Do we, the members of the church, accept these Elders and Deacons, chosen by God through the voice of this congregation, to lead us in the way of Jesus Christ?

We do.

Do we agree to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ, who alone is Head of the Church?

We do.

PRAYER FOR ELDERS AND DEACONS

Gracious God, ...
show us the transforming power of your grace in our life together, that we
may be effective servants of the gospel, offering a compelling witness in the
world to the good news of Christ Jesus our Lord. Amen

DECLARATION OF INSTALLATION

WELCOME

Those who are newly installed are greeted.

CHARGE